



**AREA 30 (EASTERN MASSACHUSETTS) AND  
AREA 45 (SOUTHERN NEW JERSEY)**

**PRESENT:**

## **PLAIN LANGUAGE BIG BOOK**

**INFORMATION SESSION**

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**THURSDAY, MARCH 21, 2024**

**7:00 P.M. EASTERN TIME**

ZOOM ID **899 4955 3620**

PASSWORD **PLBB2024**

**ASL AND SPANISH TRANSLATION AVAILABLE**

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Our presentation will feature the Chair of TABB (Tools for Accessing the Big Book) and one of our A.A.W.S. Non-Trustee Directors who serves on the Subcommittee. This subcommittee operates under the Trustees' Literature Committee.

FOR MORE INFORMATION CONTACT: [DELEGATE@AAEMASS.ORG](mailto:DELEGATE@AAEMASS.ORG) OR [DELEGATE@SNJAA.ORG](mailto:DELEGATE@SNJAA.ORG)