

## SOUTH JERSEY INTERGROUP STEERING COMMITTEE MEETING & IG REP MEETING UPDATES

Date: Steering- April 9, 2014

Opening: Opened at 7:30 pm with "Serenity Prayer"

Steering Attendees: Joe C. Brian C. Beverly M. Kelly S. Andy E. Brett R. Pat O. Janet I. Traci K. Kelly B. Mike L. Edward S.

**Intergroup Chair: Tina O.**

[chairperson@asaj.org](mailto:chairperson@asaj.org)

No Report

**Intergroup Vice-Chair: Joe C.**

[vchairperson@asaj.org](mailto:vchairperson@asaj.org)

I hope all is well with everyone. Due to some changes in plans I was unable to attend our March SJIG meeting. I did attend the Area 45 Convention and it was a pleasure to see so many of our current and past Committee members there. On Sat. March 29th I also attended the Area 45 Mini-Conference where I had the opportunity to sit and discuss matters pertaining to Treatment & Special Needs Accessibilities/International Conventions & Regional Forums. I would recommend Chairs and Co-Chairs to try to attend these events when they are scheduled; there is much to learn.

**Treasurer: Joe M.**

**Asst. Treasurer: Catherine E**

[treasurer@asaj.org](mailto:treasurer@asaj.org)

Thank you for your continued support and a special Thank you to Andy.

please remind Your Group treasure to include the town and GSO number on the 7th tradition check.

**Tradition # 4 Brett R**

next month **Tradition # 4:**

**Concept # 4 Brian C**

next month **Concept # 4:**

**Greeters for March: Mike L, Bob, Sue, Tom, Pat**

**Set-up/Cleaners for May:**

### COMMITTEE REPORT

**Ans. Service Chair: Lisa S.**

**Co-Chair: Tom C**

[answeringservice@asaj.org](mailto:answeringservice@asaj.org)

35 shifts reported their call totals for March, and that totaled 190 calls taken by volunteers. We feel this is a good representative of over 60% of the covered shifts. We request that all volunteers continue to send in their monthly totals! As usual, volunteers that cannot cover their shift should notify us, so we can try and have it covered by a "real AA" rather than by Answercomm. Answercomm reported taking 42 calls. This number is down another 25% from the 56 calls taken by Answercomm in February. We will continue to work to keep this number even lower. **Currently all shifts are considered full.** We are still taking volunteers for phone commitments (since historically turn over has been high) and/or to sign up to be available for a 12 Step call, so please have interested volunteers continue to contact us directly and/or through [answeringservice@asaj.org](mailto:answeringservice@asaj.org). In addition to maintaining a full schedule, the committee has been updating the 12 step list as an initiative for 2014. We collected 16 new 12 step volunteers at the Area 45 convention. We would like to thank all the volunteers who helped cover our table and feel that the overall traffic at the table was positive (especially considering our table position). A special thank you to Joe, the SJ IG vice-chair, who supplied literature for our table. If any phone service related issues are identified feel free to call us for assistance anytime.

**Archives Chair: Brett R**

**Co-Chair: Lauren C**

[archives@asaj.org](mailto:archives@asaj.org)

Thanks to all who have discussed and/or submitted group histories. That effort will continue. I would also like to see if we can fill in the blanks for historical meeting lists. At present I am looking for lists pre-1972, 1973, 1986-1989, 1993, 1997, 2000-2003, 2005-2007, 2009-2012. If you have such a list and would like to hang out to it yourself, I would appreciate the opportunity to scan it. My goal is to post these documents on [asaj.org](http://asaj.org) under Archives.

**Bookers Chair: Mike M**

**Co-Chair: Carrie M**

[booker@asaj.org](mailto:booker@asaj.org)

There is no report this month. Our next bookers exchange will be Thursday, May 1 at 8pm. Please advise your home groups of this date and come out to see what it's all about if you don't already attend.

**Budget & Finance Chair: Steve C**

**Co-Chair: Needed**

[budget@asaj.org](mailto:budget@asaj.org)

No Report

**H&I Chair: Becky P**

**Co-Chair: Pat O**

[handi@asaj.org](mailto:handi@asaj.org)

We had 17 groups in attendance, filling all but 10 of the 156 total commitments for the month of May. All remaining commitments were filled within the following days. Thank you to all H & I group reps and contacts who are always willing to be of service to fill the remaining open commitments. We have made contact and are in the process of scheduling a visit to Ranch Hope facility in Alloway, NJ. We are hoping to bring the facility under the H & I umbrella by hosting evening meetings. Please contact us if your group is interested in carrying AA's message to the young men of Ranch Hope. Also, anyone in the surrounding Salem County who is interested in getting involved with H & I, please contact us! We are still trying to coordinate with Seabrook House in order to arrange more meetings and will need more support when this becomes permanent. Our next committee meeting will be held on Monday, April 28th at 7pm at the Intergroup Office. We will be booking commitments for the month of June. If you or your group would like to be involved in H & I, please contact us or attend our next committee meeting!

**Literature Chair: Janet I**

**Co-Chair: Cate**

[literature@asaj.org](mailto:literature@asaj.org)

**Literature March 2014**

**Beginning Balance: \$7667.42**

**Sales: \$2416.70**

**Purchases: \$3099.57**

**Ending Balance: \$6984.55**

75th Anniversary Big Books are in!!! These books are a special reproduction of the original 1st edition volume complete with the "circus" dust cover. Priced at just \$12.00 each, they would make a great gift - even for yourself. We are in need of a Literature Sales Volunteer for Thursday evening 6-8pm. If interested please call Janet I. or email us. ROADSHOW scheduled for June 14th at St. Stephen's Episcopal Church in Beverly, NJ. Sales will be available before & after the District Workshop which runs from Noon to 2pm. All are welcome.

**Meeting list Chair: Kelly**

**Co-Chair: Tracy**

[meetinglist@asaj.org](mailto:meetinglist@asaj.org)

Changes to the meeting are composed in a word document and ready to be sent to printer. Changes to cover will be presented at Steering Committee meeting this week. Once voted on, I will send get the check and send everything off to printer. As of last weekend there were around 2400 left.

**Newsletter Chair: Marty**

**Co-Chair: Marissa**

[newsletter@asaj.org](mailto:newsletter@asaj.org)

No Report

**P & I Chair: Gail D**

**Co-Chair: Jimmy**

[publicinfo@asaj.org](mailto:publicinfo@asaj.org)

Public Information continues to support IDRC at Starting Point in Westmont. We now have several volunteers who will share the responsibility of speaking at Starting Point every Thursday from Noon to 12:30pm. Anyone interested in being included in the schedule for Starting Point should contact Gail V or Jim S to be included in the next schedule. We would request that you attend a session as a spectator before being added to the schedule. Public Information has also been contacted by the Mullica Hill school district to provide support their upcoming presentation by Chris Herren: Stand Up Against Substance Abuse Community Event. Mr. Herren recently toured the high schools in Burlington County and is now doing his presentation in other counties. Jim S will have a table outside the auditorium to make AA-approved literature available to interested students and parents before and after the presentation. The program in Mullica Hill starts at 7pm, the resources table will be available beginning at 6pm. The school address, for interested parties, is 625 Breakneck Rd, Mullica Hill NJ 08062.

**Social Events Chair: Edward S**

**Co-Chair: Needed**

[socialevents@asaj.org](mailto:socialevents@asaj.org)

Social events meeting on April 2 set events for founders day Saturday June 14 at Parvin State Park starting time 12 noon, speaker 2pm.

Park opens 10am we need volunteers to cook, set up & clean up. DJ starts at 12 noon till 4pm. Bring coolers with ice. Event runs from 12noon to 4pm There will be Softball, horseshoes, Hiking, and other outdoor events there are two



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